

# CABARRUS COUNTY



## BOARD OF COMMISSIONERS WORK SESSION

**December 1, 2025  
5:00 PM**

---

**1. CALL TO ORDER - CHAIRMAN**

**2. APPROVAL OF WORK SESSION AGENDA - CHAIRMAN**

**3. DISCUSSION ITEMS - NO ACTION**

- 3.1. County Manager - Cabarrus County Schools Mid-Year Financial Position Presentation Pg. 3
- 3.2. Facilities Design and Construction - Behavioral Healthcare Center Contract Credit Pg. 13
- 3.3. Solid Waste / Landfill - Bid Award for Landfill Phase 5 Expansion Pg. 14

**4. DISCUSSION ITEMS FOR ACTION**

- 4.1. Active Living and Parks - 2026 Fees and Charges and Policy Pg. 18
- 4.2. Boards and Committees - Cabarrus-Rowan Metropolitan Planning Organization Technical Coordinating Committee (TAC) and Transportation Advisory Committee (TCC) - Appointment Pg. 23
- 4.3. Boards and Committees - Human Services Advisory Board - Removal Pg. 25
- 4.4. Boards and Committees - Nursing Home Community Advisory Committee - Appointment Pg. 28
- 4.5. Boards and Committees - Tourism Authority - Removal Pg. 32
- 4.6. BOC - Resolution Establishing the Board of Commissioners' 2026 Meeting Schedule Pg. 35
- 4.7. Cabarrus Soil and Water Conservation District - Authorization for Cabarrus Soil and Water Conservation District to Approve Grant Contract Pg. 40
- 4.8. Cabarrus Soil and Water Conservation District - Authorization for Cabarrus Soil and Water Conservation District to Approve Grant Contract Pg. 145
- 4.9. Cooperative Extension - Amendments to Chapter 32, Code of Ordinances, "Farmland Preservation" Pg. 250
- 4.10. County Manager - Burg Church Property Pg. 273
- 4.11. DHS- Transportation 5310 Elderly and Handicap Budget Amendment Pg. 277
- 4.12. Risk and Safety - Annual Bond Approvals Pg. 280

**5. APPROVAL OF REGULAR MEETING AGENDA**

- 5.1. BOC - Approval of Regular Meeting Agenda Pg. 282

**6. CLOSED SESSION**

6.1. Closed Session - Consult with Attorney and Personnel Pg. 286

**7. RETURN TO OPEN SESSION**

**8. ADJOURN**

*In accordance with ADA regulations, anyone in need of an accommodation to participate in the meeting should notify the ADA coordinator at 704-920-2100 at least 48 hours prior to the meeting.*